## Shire of Carnarvon

## APPLICATION FOR GRANT OR RENEWAL OF LICENCE

Caravan Parks and Camping Grounds Act 1995, Sec.7(1)(a), Regs 41 & 42 — Form 1.

| OFFICE USE  |        |
|-------------|--------|
| Date rec'd: |        |
| Account #:  | 118930 |
| Fee paid:   | \$     |
| Receipt #:  |        |
| File #:     |        |
| Property #  |        |
| Record #:   |        |
|             |        |



|  |  |          |        | · · · · · · · · · · · · · · · · · · ·  |  |                                  |  |
|--|--|----------|--------|--|--|----------------------------------|--|
| То   | Shire o  | of Carna | arvon  |  |  |                                  |  |
| Facility name or proposed name   |  |          |        |  |  |                                  |  |
| Applicant/s  | Proprietor/operator:   |          |        |  |  | ABN (required for invoicing):    |  |
| (Each applicant to provide   | (If facility is operated by an incorporated entity, enter the entity as the operator.) |          |        |  |  |                                  |  |
| these details.)  | Postal Address:  |          |        |  |  |                                  |  |
|  | Nominated email contact:   |          |        |  |  |                                  |  |
|  | Preferred formal communication method for invoices, notices etc (post or email):       |          |        |  |  |                                  |  |
|  | Nominated phone contact:   |          |        |  |  |                                  |  |
|  | Onsite manager/s:  |          |        |  |  |                                  |  |
|  | Additional contacts (eg. additional names, mobile phones and emails):                  |          |        |  |  |                                  |  |
|  |  |          |        |  |  |                                  |  |
| Land on which the  | Address:   | ss:      |        |  |  |                                  |  |
| facility is situated or is to be situated  | Or Land description:   |          |        |  |  |                                  |  |
| Land owner/s (1. Only necessary if applic not own the land referred 2. Details to be provided in each land owner). | to above. Phone:   |          |        |  |  |                                  |  |
|  | Types of sites   |          |        | Maximum number of sites (non-overflow) |  | Maximum number of overflow sites |  |
| Details of sites (Maximum number and   | Short-stay caravan sites:  |          | sites: |  |  |                                  |  |
| type)  | Long-stay caravan sites:   |          |        |  |  | N/A                              |  |
|  | Camp sites:  |          |        |  |  |                                  |  |
| Declaration  | I/We declare that all details in this form are true and correct.                       |          |        |  |  |                                  |  |
| (Making a false<br>statement may be an<br>offence)   | Signature of applicant/s: Date:  |          |        | Date:                                  |  |                                  |  |
| (If the applicant is an incorporated entity)   | Name and position of person signing:   |          |        |  |  |                                  |  |

Please turn over for list of documents to be attached.

Documents to be attached (generally not required for renewal applications):

| (For new applications)   | 1. | The written approval of the owner of the land referred to in this form for the applicant/s to make this application, or proof that the applicant/s is/are the owner/s of that land.   |  |  |
|--|----|---|--|--|
| (Required for new applications or where a current site plan has not been approved) | 2. | A plan of the proposed facility showing -  (a) the sites, and where applicable, denoting the types of sites;  (b) the buildings;  (c) the roads and paths;  (d) the drainage and waste water disposal systems; and  (e) the location of fire hoses, fire hydrants and extinguishers.  |  |  |
| (Only necessary<br>for nature based<br>parks)                                      | 3. | A management plan containing details about these matters in relation to the facility:  (a) market segment;  (b) the amenities that are proposed to be provided, or not provided, at the facility;  (c) site planning;  (d) environmental impact and sustainability;  (e) waste management;  (f) traffic management;  (g) risk management;  (h) length of stay of occupiers. |  |  |